## 28th Annual North American Elk Breeder's Association ANNUAL CONVENTION & INTERNATIONAL ANTLER COMPETITION August 2nd-4th, 2018 ~ Holiday Inn Fargo~ 3803 13<sup>th</sup> Avenue South ~ Fargo, ND 58103

| Name  | Spouse/Guest Name   |                                      |                          |                                     |                                     |                                      |                |                            |
|---|---|--------------------------------------|--------------------------|-------------------------------------|-------------------------------------|--------------------------------------|----------------|----------------------------|
| Child(s) Name (for badge)   |   | E-Mail                               |                          |                                     |                                     |                                      |                |                            |
| Ranch/Business Name   |   | Phone                                |                          |                                     |                                     |                                      |                |                            |
| Address   |   |                                      | tate/Zip                 |                                     |                                     |                                      |                |                            |
| Full Registration (Registre   | ation includes meals  | s seminars and tra                   | de show - FF             | RIDAY & SATURDAY                    | LUNCH IS II                         | VCLUDED!                             |                |                            |
|   |   | Until July 1                         |                          | After July 1                        | 2011011.01                          |                                      |                |                            |
| Single  |   | \$200                                |                          | \$225                               |                                     |                                      | \$             |                            |
| Couple  |   | \$375                                |                          | \$425                               |                                     |                                      |                |                            |
| Day Pass  |   | \$100                                |                          | \$125                               |                                     |                                      | \$             |                            |
| Child (7-18)  |   | \$50                                 |                          | \$75                                |                                     |                                      | \$             |                            |
| Child (6 and under)   |   | Free                                 |                          | Free                                |                                     |                                      | \$             |                            |
| Wednesday Ranch Tour  |   | Free                                 |                          | Free                                |                                     |                                      | \$             |                            |
| Exhibitor Booth Regist<br>Sign up by June 1st to be included in<br>Monarch Exhibitor (<br>Check here if ele<br>Royal Exhibitor (On<br>Check here if ele<br>Contact Person<br>Badge Name(s)                    | n the convention pr<br>(Two booth space)<br>ectricity is needed<br>ne booth space)<br>ectricity is needed | rogram.<br>s & choice of spa         | ace location             | e) First come - First               | t serve.<br>E-mail_                 |                                      | \$             |                            |
| Description of Produ  |   |                                      |                          |                                     |                                     |                                      |                |                            |
| Convention programs mailed<br>Front or Back Cover \$400<br>Half Page \$200  | Inside Front<br>Quarter Pag   | or Back \$350<br>e \$150             |                          | Full Page \$300<br>Business Card    | )<br>\$75                           | -                                    | \$             | Filled                     |
| Contributions/Donation<br>allows NAEBA to operate thr<br>As an Added Bonus - anyon<br>Amount/Description  | oughout the corner donating \$1,  | ning year. Plea<br>000 Cash or m     | ase consid<br>ore will r | er making a mond<br>eceive a FREE ( | etary or iter<br>C <b>onvention</b> | n donatior<br><u> <b>Pass!</b></u> ( | ı to benefi    |                            |
| <ul> <li>Sponsorship - To call <u>AT</u></li> <li>Evening Banquet - S</li> <li>Hospitality Suite Sp</li> <li>Coffee Break - \$400</li> <li>Trophy (1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>)</li> </ul> | \$3,000 (3 Convent<br>onsor (call for de<br>)   | tion passes <u>PLUS</u> I<br>etails) | Full Page Co             |                                     | d <u>AND</u> Royal                  | Exhibit Boot                         | \$<br>\$<br>\$ | Filled<br>Filled<br>Filled |
| Hotel Information – Ho  |   |                                      |                          |                                     | of the Nortl                        |                                      | n Elk Bree     |                            |
| Conference to receive the gro   | oup rate of \$94/1  | ingit ~ Thursda                      | iy/rnday/S               | saturuay ~ Koom                     | DIOCK dead                          | nne – <u>1 ues</u>                   | uay, July      | <u>3, 2018</u>             |
| Payment – US Funds  |   |                                      |                          |                                     |                                     |                                      |                |                            |
| Circle one: Visa/Mas  |   | Discover                             |                          | can Express                         |                                     | #                                    |                |                            |
| Credit Card #:  |   |                                      |                          |                                     |                                     |                                      |                |                            |
| Card Holder Signature:  |   |                                      |                          |                                     |                                     |                                      |                |                            |

Mail/Fax this Form with Payment To: NAEBA, 9086 Keats Avenue SW, Howard Lake, MN 55349 Fax: (320) 543-2983